

# ANNUAL SUMMER CAMP 2019

**AGE 12 - 18**

**29<sup>th</sup> July - 2<sup>nd</sup> August**

**Shannagh-More Outdoor Education Centre,  
Newcastle, Co Down**

Shannagh-More Outdoor Education Centre is set in fifty acres of beautiful gardens, woodland and mountainside. The grounds stretch from the Mourne Mountains above Shannagh-More to the Irish Sea below.

Each day campers can enjoy the many varied structured activities which Shannagh-More offers and use the excellent facilities which are available on site. Trained instructors from the SELB will be on hand to oversee the activities to make sure that all have an enjoyable week.

There will be daily morning devotions and special themed camp meetings each night where the youth will be brought face to face with the claims of Christ upon their lives. There will be opportunities for participation in all the meetings by the youth.

The camp is also a wonderful time of fellowship where the young people can meet with other youth from all over the province. You are welcome to come and join with us for what promises to be a very special time.

Please pray that it will be a week of blessing and refreshing sent from the presence of the Lord.

**40 PLACES MAXIMUM**

**PRICE: £180 (all inclusive)**

A £40 non-refundable deposit is required to secure place.  
Full payment is due by 30th April 2019.

Application forms are available to download from [www.fpcyouth.org](http://www.fpcyouth.org)

***Cheques payable to: Free Presbyterian Youth Council***

Send deposit & application form to:  
**Rev Paul Foster, 6 Mornington Gardens, Lisburn,  
Co Antrim, BT28 2WB. Mob: 07837 864320**

Rev David Brown (President)  
6 Cranbourne View,  
Larne, Co Antrim, BT42 2JB  
e: davejbrown@gmail.com

Stephen McAreavey (Secretary)  
2a Glen Road, Moira, Craigavon,  
County Armagh, BT67 0JH  
e: sjmcareavey@gmail.com

Colin McNeill (Missionary Secretary)  
7 Churchill Crescent, Rasharkin,  
County Antrim, BT44 8RT  
e: colinmcneill@hotmail.co.uk

Andrew Dunne (Treasurer)  
64 Greystown Avenue, Belfast,  
County Antrim, BT9 6UJ  
e: adunne1986@hotmail.co.uk



**Annual Summer Camp Parental Consent Form**  
**Shannagh-More Outdoor Education Centre, 29<sup>th</sup> July—2<sup>nd</sup> Aug 2019**

**Cost - £180.00** (Covers meals, accommodation & activities). **Child Age: 12 - 18**

*Anything written on this form will be held in confidence. The leaders need to know these details in order to meet the specific needs of your child*

Congregation: .....

I give permission for my child to attend ..... and to participate in all their activities.

Child's full name: .....

Address (including postcode): .....

....., Date of Birth: .....

Phone number (including code) where I can be contacted in an emergency:

Home: ..... Work: ..... Mobile: .....

If unavailable contact: Name: .....

Phone number (including code): .....

Relationship to Child: .....

Name and number (including code) of GP: .....

Details of any known conditions, allergies, etc (e.g. peanuts, asthma, diabetes, epilepsy) and/or any medication being taken:

.....

.....

Can your child swim 25 metres?.....

\*Any other special needs, requirements or directions that it would be helpful for the leaders to know about: .....

In the event of illness or accident, I give my permission for first aid to be administered where considered necessary by a trained first aider if available, or medical treatment to be administered by a suitably qualified medical practitioner.

To the best of my knowledge, I confirm that the above details are correct.

Signature: ..... (Parent / Guardian)

Name printed in full: ..... Date: .....

\*(A disability does not necessarily exclude you from participation in any of the church activities)

To secure a place for your child on camp please return completed form and a non-refundable booking deposit of £40.00 to: Rev Paul Foster, 6 Mornington Gardens, Lisburn, Co Antrim, BT28 2WB. Mob: 07837 864320

Please make cheques payable to:- **Free Presbyterian Youth Council** or contact the Youth Council for bank details to make online payment (**please include First Name Initial + Surname + SM as reference**) (**Full payment to be received by 30th April 2019**)